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automation is the use of various control systems for operating equipment such as machinery and processes in line this book deals with comprehensive analysis of the trends and technologies in automation and control systems used in textile engineering the control systems descript in all chapters is to dissect the important components of an integrated control system in spinning weaving knitting chemical processing and garment industries and then to determine if and how the components are converging to provide manageable and reliable systems throughout the chain from fiber to the ultimate customer key features describes the design features of machinery for operating various textile machineries in product manufacturing covers the fundamentals of the instrumentation and control engineering used in textile machineries illustrates sensors and basic elements for textile automation highlights the need of robotics in textile engineering reviews the overall idea and scope of research in designing textile machineries

the title of this collection the logic of racial practice pays homage to the work of pierre bourdieu who coined the term habitus to name the pretheoretical embodied dispositions that orient our social interactions and meaningfully frame our lived experience the language of habit uniquely accounts for not only how we are unreflectively conditioned by our social environments but also how we responsibly choose to enact our habits and can change them hence this collection of essays edited by brock bahler explores how white supremacy produces a racialized modality by which we live as embodied beings arguing that race and racism is performative habituated and enacted we do not regularly have to think about race since race is a praxis producing embodied habits that have become sedimented into our ways of being in the world and that instill within us racialized and racist dispositions postures and bodily comportments that inform how we interact with others the construction of race produces a particular bodily formation in which we are shaped to viscerally perceive through a racialized lens images words activities and events without any self reflective conceptualization and which we perpetuate throughout our day to day choices the contributors argue that eradicating racism in our society requires unlearning these racialized habitus and cultivating new anti racist habits

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